

Campaign Finance

report of

RECEIVED CONTRIBUTIONS & EXPENDITURES

for a

Candidate's Campaign Committee

703 APR -9 his document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide Check here if this report is an Amended filing. DIDATE CAMPAIGN COMMITTEE NG ADDRESS (INCLUDE NUMBER AND STREET): WTRE VILLE E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report) CITY, STATE AND ZIP CODE NO ACTIVITY STATEMENT I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is: VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide. TYPE OF REPORT [CHECK ONE SQUARE BELOW] MAY ELECTION NOVEMBER ELECTION NON-ELECTION YEAR Candidates who will have activity pertaining to Candidates who will have activity pertaining to the Candidates who will NOT have activity the 2003 March Primaries and/or May 2003 June Primaries and/or November General pertaining to any election held during the General elections should follow this schedule. elections should follow this schedule. 2003 calendar year should follow this schedule. PRIMARY PARTICIPANTS ONLY APRIL 15, 2003 JULY 15, 2003 **FEBRUARY 24, 2003** □ JUNE 2, 2003 JANUARY 15, 2004 □ JULY 15, 2003 \square APRIL 28, 2003 SPECIAL ELECTION □ SEPTEMBER 15, 2003 Candidates who will have activity □ OCTOBER 15, 2003 \square JUNE 13, 2003 pertaining to a Special Election that is NOT □ october 27, 2003 held at the same time as a May or □ JULY 15, 2003 November General Election should follow ■ DECEMBER 4, 2003 this schedule. JANUARY 15, 2004 ☐ JANUARY 15, 2004 8 - DAY PRE-ELECTION 30 - DAY POST ELECTION STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period _/-/-03

including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete

through 3-3/-03

SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE:

REPORTING PERIOD: (-1-03

THROUGH 3-31-03

OF

BARRY FOR SHERIFF
FULL NAME OF CANDIDATE, S COMMITTEE OR POLITICAL COMMITTEE

| | COLUMN 1 | COLUMN 2 | COLUMN3 | COLUMN 4 | COLUMNS |
|---|---|--|---|-----------------------------|--------------------|
| FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRI [LIST IN ALPHABETICAL ORDE | FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER] | BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | DATE RECEIVED | CONTRIBUTION THIS PERIOD | *AGGREGATE TO DATE |
| Shee 70 3 | FO BOX 1437 CENTRACKE, 14 20122 | 2 CAMPAIGN COMMITTEE | 2-2-03 | 1,000 | 260 |
| | | 1. 2. 3. | | | |
| | | 1. 2. 3. | | | |
| | | 1. 2. | | | |
| | | 1. 2. 2. | | | |
| | | 1. 2. 3. | | | |
| | | 1. 2. 3. | | | |
| PENALTY: | A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. | ENTER ON LAST P | TOTAL THIS PERIOD AGE OF SCHEDULE A AND LINES I OF SCHEDULE G.] | 0.20 1 s | |
| 0000 | TOTAL OF THE TOTAL ON THE TOTAL OF | ALLE BIG THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE. | O CONTRIBUTIONS TO | DATE. | SCHEDULE_A.WPD |

SBE-914A 06/02

*THE AGGREGATE SHOWN ON SCHEDULE A AND SCHEDULE B IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE.

SCHEDULE G STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

| BARRY FOR SHER.FF | | | | | | | |
|---|--|-------------------|---------------|---------|--|--|--|
| FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE | | | | | | | |
| REPORT COVERING PERIOD FROM 1-1-03 THROUGH 3-31-03 | | | | | | | |
| CO | NTRIBUTIONS RECEIVED THIS PER | | in the second | | | | |
| | | | Amount | | | | |
| 1. | Schedule A [Over \$100] | # | s_1,000 | | | | |
| 2. | Schedule B [In-Kind Over \$100] | # | \$ | | | | |
| 3. | Un-itemized cash contributions [\$100 or less] | # | \$ | | | | |
| 4. | Un-itemized in-kind contributions [\$100 or less] | # | \$ | | | | |
| 5. | TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H] | # | | s 1,000 | | | |
| BAl | BANK INTEREST, REFUNDED EXPENDITURES AND REBATES | | | | | | |
| 6. | Schedule C [also enter on Line 17b on Schedule H | I) | | \$ | | | |
| EXI | PENDITURES MADE THIS PERIOD | | | | | | |
| 7. | Schedule B [In-Kind Over \$100] | | \$ | | | | |
| 8. | Un-itemized in-kind contributions [\$100 or less] | | \$ | | | | |
| 9. | Schedule D [Expenditures] | | \$ | | | | |
| 10. | TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H] | | | s | | | |
| RECONCILIATION OF LOAN ACCOUNT | | | | | | | |
| 11. | Beginning loan balance [from Line 15 of last rep | port] | | \$ | | | |
| 12. | Loans received this period [from Schedule E - P. | 'art I] | | \$ | | | |
| 13. | SUBTOTAL [Add Lines 11 and 12] | | | \$ | | | |
| 14. | Subtract: Loans repaid this period [from Sched | iule E - Part II] | | (\$) | | | |
| 15. | Ending loan balance [subtract Line 14 from Line | e 13] | | \$ | | | |

SCHEDULE H SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

| 7 | BARRY FOR SHERIFF | IBLY IN INK | |
|-----|--|--------------------------------|-----------|
| FUL | NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE | | |
| REP | ORT COVERING PERIOD FROM 1-1-03 THROUGH 3-31-03 | | |
| 16. | *Beginning balance [Ending balance of last report] REMINDER: If this is your first report for an election cycle, the beginning | g baiance should be zero (0). | s |
| 17. | Receipts for reporting period: | | |
| | a. Contributions received this period [Line 5 of Schedule G] | s 1,000 | |
| | b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G |] \$ | |
| | c. Loans received this period [Line 12 of Schedule G] | \$ | |
| | d. Subtotal: Contributions and Receipts received this period [Sum of Line | es 17a,17 b and 17c above] | s 1,000 |
| | e. Total expendable funds [Sum of Lines 16 and 17d] | | s 1,000 |
| 18. | Disbursements for reporting period: | | |
| | a. Expenditures made this period [Line 10 of Schedule G] | \$ | |
| | b. Loans repaid this period [Line 14 of Schedule G] | \$ | |
| | c. Surplus funds transferred to a succeeding election [enter here and in Termination Statement on Final Report cover sheet] | \$ | |
| | d. Other surplus funds paid out [from Schedule I] | \$ | |
| | e. Total Payments Made [Sum of Lines 18a, 18 b, 18c and 18d above] | | sO_ |
| 19. | Ending balance [Subtract Line 18e from Line 17e] | | s 1,000 |
| C | OMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DA | ATE | |
| 20 | . Contributions and Receipts [Add Line 17d above to Total Contributions | and Receipts from last report] | s 1,000 |
| 21 | . Expenditures and Disbursements [Add Line 18e above to Total Payment. | s Made from last report] | s |
| 22 | . Debts remaining unpaid [from Schedule F of this report] | s | |
| | | | |
| 23. | Committee's Depository(ies) BB+7 | Account Number: | 134357926 |
| | | Account Number: | |

A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from

a previous election must be shown on Schedule A as a contribution.